



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Trent WEST Confirmation No.: 8650
Application No.: 10/633,584 Group Art Unit: 3677
Filing Date: August 5, 2003 Examiner: Eric Compton
For: METHODS OF MAKING TUNGSTEN Attorney Docket No.: 81876-4094
CARBIDE-BASED ANNULAR JEWELRY
ARTICLES

FOURTH INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to Applicant's duty of disclosure under 37 C.F.R. § 1.56, enclosed is a Form PTO-1449 listing four (4) references for the Examiner's review in the above-captioned application. Copies of these U.S. patent references will be provided if the Examiner so requests.

It is respectfully requested that the references be made of record in this application by the Examiner's completion and return of the attached Form PTO-1449.

This Fourth Information Disclosure Statement ("IDS") is filed under 37 C.F.R. § 1.97(c)(1), after the mailing date of a first Office Action but prior to a Notice of Allowance or Final Rejection. Applicant hereby certifies under 37 C.F.R. § 1.97(e)(2) that no item of information contained in this IDS was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in this IDS was known to any individual designated in § 1.56(c) more than three months prior to the filing of this IDS.

Accordingly, no fee is due in connection herewith. Should any fees be required, however, please charge such fees to Winston & Strawn LLP Deposit Account No. 50-1814.

Respectfully submitted,

1/31/05
Date

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LIST OF REFERENCES CITED BY APPLICANT**Form PTO-1449***(Use several sheets if necessary)*

ATTY. DOCKET NO.:

81876-4094

APPLICATION NO.:

10/633,584

APPLICANT:

Trent WEST

FILING DATE:

August 5, 2003

GROUP:

3677

JAN 31 2005

Sheet 1 of 1

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | CITE NO. | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|-------------------|----------|-----------------|---------|------------|-------|----------|----------------------------|
| | A1 | Des. 33,674 | 12/1900 | Bliss, Jr. | D11 | 4 | |
| | A2 | 1,327,606 | 01/1920 | Bacharach | 63 | 15.2 | |
| | A3 | 1,431,652 | 10/1922 | Grossman | 29 | 8 | |
| | A4 | 1,537,068 | 05/1925 | Croselmire | 63 | 15 | |

EXAMINER**DATE CONSIDERED**

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

DC-399250.1